

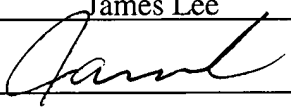
**REMARKS**

Applicant hereby elects the subject matter of Group I, Claims 1-17, while reserving the right to file divisional applications on the non-elected subject matter.

The newly drafted Claims 22-25 are within the elected subject matter.

If the Examiner has any questions with regard to the prosecution of this matter, the undersigned attorney can be contacted at the listed phone number.

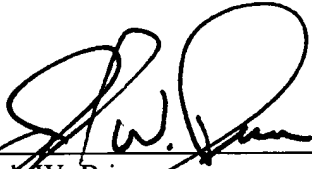
I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on June 1, 2004.

By: James Lee  
  
\_\_\_\_\_  
Signature

Dated: June 1, 2004

Very truly yours,

**SNELL & WILMER L.L.P.**

  
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